Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside Public Works Department 3900 Main Street Riverside, California 92522 2001-051615

02/07/2001 08:00A Fee:21.00

Page 1 of 6 Recorded in Official Records County of Riverside

Gary L. Orso



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FOR RECORDER'S OFFICE USE ONLY

Project: LL-017-989

3848-64 Mission Inn Avenue A.P.N. 214-252-003 & 004

LL- 017-989



CITY OF RIVERSIDE **CERTIFICATE OF COMPLIANCE** FOR LOT LINE ADJUSTMENT

Property Owner(s):

MARTIN and CONCEPCION SANCHEZ, husband and wife as joint

tenants.

Martin Sanchez Concepción Sounchez

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR **AFFECT** ANY REQUIREMENTS OF THE BUILDING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

PRINCIPAL PLANNER DAT

	GENERAL ACKNOWLEDGEWENT		
State of California	,	OPTIONAL SECTION	
County of Riverside	ss	CAPACITY CLAIMED BY SIGNER	
On Feb. 2. 2001, before me (date) a Notary Public in and for said Some (some said some said som	() Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator () Individual(s) () Trustee(s)		
personally known to me -	() Other		
FRANCISCA ANDRADE COMM. #12131449 Notary Public-California RIVERSIDE COUNTY My Comm. Exp. March 18, 2003	satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited The party(ies) executing this	
	WITNESS my hand and official seal.	document is/are representing:	
	Inamaire Induly Signature		



ACKNOWLEDGMENT OF LOT LINE ADJUSTMENT CONSENT TO RECORD

THIS IS TO CERTIFY that (I)(we), hereby consent to the recordation of the attached CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT and understand that the real property(ies) described therein (is) are recognized by the City of Riverside as (an) individual parcel(s) pursuant to Section 66412 Government Code of the State of California and Section 18.37 of the City of Riverside Municipal Code. (I)(We) also agree that the individual parcel(s) therein described, unless modified in conformance with applicable State Code or City Ordinance, must be transferred as (an) individual parcel(s) and that we hereby intend that any sale, lease, transfer, or foreclosure on any part of any the individual parcel(s) shall be presumed to include all of said individual parcel(s) as described therein.

Dated 02/06/0/

MARTÍN SANCHEZ

CONCEPCION SANCHEZ

		ı
State of California	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
On 5/6/2001, before m	e Micaela B. Martinez	CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title
a Notary Public in and for said a Martin and Concepcion Names	Title() Guardian/Conservator () Individual(s) () Trustee(s)	
personally known to me - MICAELA BRISENO MARTINEZ Comm. 1 1264074 NOTARY PUBLIC-CALIFORNIA Rivarside County	OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Other () Partner(s) () General () Limited
My Comm. Expires May 17, 2004	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:



Exhibit "A"
Case LL-017-989

The land referred to is situated in the State of California, County of Riverside, city of Riverside, and is described as follows:

Parcel 1

That portion of Block 7, Range 9, of the Town of Riverside, in the city of Riverside, County of Riverside, State of California, as per map recorded in Book 7, Page 17 of Maps, in the Office of the county Recorder of San Bernardino County, described as follows:

BEGINNING at a point on the Southerly line of Mission Inn Ave (formerly Seventh Street) 100.00 ft easterly measured along said southerly line from the Northwest corner of said Block7, Range 9;

thence Easterly along the Southerly line of Mission Inn Ave (formerly Seventh Street) 85.85 ft more or less to a point 145.00 ft westerly measured along said southerly line from the Northeast corner of said Block;

thence Southerly and parallel with the Westerly line of Almond Street 160.00 ft, more or less, to the northerly line of a 10' Alley;

thence Westerly along the northerly line of said 10 ft alley 85.86 ft, more or less, to an intersection with a line which is parallel with Chestnut Street and passes through the Point of Beginning;

thence Northerly and parallel to Chestnut St 160.00 feet, more or less, to the POINT OF BEGINNING.

Prepared by

Alfred Thelwell Licensed Land Surveyor LS 6999 Exp 9-30-01

DESCRIPTION AP

APPROVAL

1 20 10

AV SURVEYOR, CITY OF RIVERSIDE

Alfred J. Thelwell

LS 6999

EXP. 9-30-01

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OF CALIFORN

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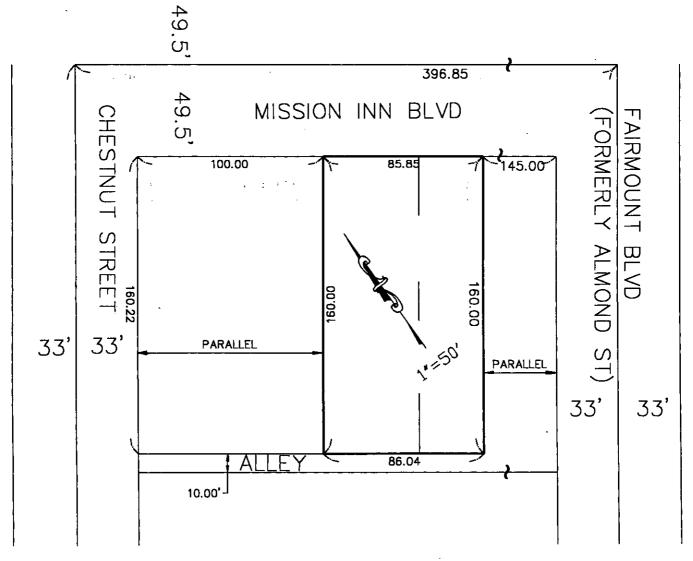
Case LL-017-989

Lot Merger Portion of Block Seven Range 9 of the Town of Riverside n the City of Riverside County of Riverside, State of California, as per map recorded in Book 7, Page 17 of Maps, in the Office of the County Recorder of San Bernardino County



Prepared by:

Alfred Thelwell LS 6999



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

